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Fax Transmission | May 25, 2004TO: Commissioner for Patents
Patent Examining Corps
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FROM: Alan R. Stewart

OUR REF: 2316.1403USC1

TELEPHONE: 612.371.5376

USPTO Centralized Facsimile No.: **1-703-872-9306** Total pages, including cover letter: 5.

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Title of Document Transmitted: 1. Preliminary Amendment.

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|-----------------|--------------------------|-------------------|----------------------|
| Applicant: | Krampotich et al. | Our Ref. No.: | 2316.1403USC1 |
| Serial No.: | 10/761,078 | Confirmation No.: | 1440 |
| Filed: | January 20, 2004 | Customer No.: | 23552 |
| Group Art Unit: | 2874 | | |

Please refer to the individual documents attached hereto for authorization to charge fees to our Deposit Account No. 13-2725 (if necessary) as each document will identify said fee.

By: ARS
Name: Alan R. Stewart
Reg. No.: 47,974
ARS:pll

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

Patricia L. Larrimore
Signature (Patricia L. Larrimore)May 25, 2004
Date

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S/N 10/761,078

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | | |
|---------------|-------------------|-------------------|----------------|
| Applicant: | Krampotich et al. | Examiner: | To Be Assigned |
| Serial No.: | 10/761,078 | Group Art Unit: | 2874 |
| Filed: | January 20, 2004 | Docket No.: | 2316.1403USC1 |
| Customer No.: | 23552 | Confirmation No.: | 1440 |
| Title: | Cable Clip | | |

CERTIFICATE UNDER 37 CFR 1.6(d):

The undersigned hereby certifies that this correspondence is being transmitted via facsimile to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 25, 2004.

By:

Patricia L. Larrimore

Name: Patricia L. Larrimore

PRELIMINARY AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In the above referenced application, Applicants request entry of the following Preliminary Amendment prior to examination of the application on the merits.

Amendments to the claims are included in the Listing of Claims beginning on page 2.

Remarks begin on page 4.